

Devarchana

Om Shree Gurave Namah

*Om Namastuvyam Mahamantra dayine Shivarupine
Brahmagyan Prakashaya Sansara Dukkha Tarine
Shivaya Shaktinathaya Sachchidananda Rupine
Jnanananda Swarupaya Bivabaya Namoh Namah
Nitya Suddhang Nirakarang Nirabhasang Niranjanang
Nityabodhang Chidanandang Gurung Brahma Namammyaham.*

Om Maa

*Namaste Dev Deveshi! Namaste Harapujite
Brahmavidya Swarupayai Tasyai Nityang Namoh Namah
Ajnana Timirandhasya Jnananjana Shalakaya
Ya Chakshurunmilitang Tasyai Nityang Namoh Namah
Bhavabandhana Pashasya Tarini Jananipara
Jnanada Mokshada Nityang Tasyai Nityang Namoh Namah
Sahasrare Mahapadme Sadanandaswarupini
Mahamokshaprada Devi Tasyai Nityang Namoh Namah
Brahma Vishnu Shivatyadi Jivanmukti Pradayini
Jnan vijanandatricha Tasyai Matri Gurave Namah.*

Commentary : Om Shree Gurave Namah :-

I bow in humble reverence to the Enlightened Master who sows the seeds of spiritual wisdom in the souls of mortals through sacred chants (mahamantra), who unveils the rays of eternal consciousness (Brahmajnana) in our minds, who delivers us from the travails of corporeal existence and worldly anguish, who is the consort (Shaktinath) of Mother Goddess (Mahashakti), who is synonymous with Lord Shiva and the Brahman, revealing Himself as “Sachchidananda-swarup” (Embodiment of the Ultimate) and “Jnanananda-swarup” (Epitome of Wisdom).

I pay my devout obeisance to the lotus feet of the Brahma-Guru (the Divine Master) who is the manifestation of Brahman — the everlasting, immaculate, formless, unattainable, luminous inanimate consciousness (“Alakha-Niranjan”) — the Supreme Being who deluges one’s mind with sublime ecstasy (“Chidananda”) while it is in the state of constant unification with Him (“Nityabodh-swarup”).

Commentary : Om Maa :-

I offer my profound homage to the Mother Goddess who is the supreme source behind the power of Gods, who is worshipped by Lord Shiva, who is the epitome of the ultimate consciousness (“Brahmavidya-swarupa”) and who opens up our inner eye (“Jnan-chakshu”) to the ocean of supreme knowledge by dispelling the darkness of ignorance with the help of the magic wand of ultimate consciousness (“Jnananjana-salaka”).

I offer my daily obeisance to the Supreme Mother (“Para Janani”), the provider of the supreme knowledge (“Jnanada”) and the ultimate liberator (“Mokshada”) who liberates us from worldly bondage and pain. I offer my utmost reverence to the Holy Mother who dwells in the “Sahasrara Mahapadma” (the apex energy lotus) in the form of supreme divine bliss (“Sadananda-swarupini”) and grants the boon of ultimate salvation (“Mahamoksha”) to the yogis.

I bow my head to the Mother Goddess who is the ultimate mentor (“Guru Brahman”) who grants salvation to us. I offer my reverent prayer to Her who accords sublime salvation even to Brahma, Vishnu and Shiva. I pray to Her as the “Matri Guru” (Mother Mentor) who grants all forms of knowledge, worldly and spiritual, to all beings.